10/31/22 Email

| 497 Contribu | ition Report | | Amounts | s may be rounded to w | hole dollars, | RECEIVED BY | 497 C | ONTRIBUTION REPORT |
|--|-------------------|-----------------------|----------|------------------------|-----------------------|---|---------------|-----------------------|
| NAME OF FILER Art Chacon for Water Board 2022 | | | | Date of This Filing | 10/31/2022 | ANGE DATESTATION Y | CALIFO | RNIA 107 |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) | | | | | | 27 NOV - 1 AM 11: 33 | | Official Use Only |
| (562)983-0815 | | 1445676 | | Report No. 10 | -31-AC | AMPAIGN FINANCE | | |
| STREET ADDRESS | | | | ☐ Amendme | nt DI | SCLOSURE SECTION | | |
| CITY | | STATE | ZIP CODE | (explain below) | _ | | | |
| Long Beach | | CA | 90802 | No. of Pages | 1 | | | |
| 1. Contribution | on(s) Received | | | | | | | |
| DATE RECEIVED | FULL NAN | ME, STREET ADDRESS AN | | RIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND ENTER OCCUPATION ENTER NAME O | | AMOUNT RECEIVED |
| 10/28/2022 | Armen Zargaryan | | | V | X IND | | | 2,500.00 |
| | Granada Hills, CA | 91344 | | | ☐ COM | | | |
| | | | | | ☐ OTH ☐ PTY | | | ☐ Check if Loan |
| | | | | | scc | | | % |
| | | | | | | | | Provide interest rate |
| | | | | | ☐ IND | , | | |
| | | | | | ☐ OTH | | | ☐ Check if Loan |
| | | | | | ☐ PTY | | | _ |
| | | | | | □ scc | | | Provide interest rate |
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| | | | | | COM | | | |
| | | | | | | | | ☐ Check if Loan |
| | | | | | scc | | | % |
| | 1 | | · | | | | | Provide interest rate |
| | | | | | | *Contributor Codes | | |
| | | | | | | IND – Individual COM – Recipient Committee (other than PTY or SCC) | | |
| | | | | | | OTH - Other (e.g., | business enti | ity) |
| Reason for Amendment: | | | | | | PTY - Political Party SCC - Small Contrib | utor Committ | ee |
| | | | | | | | | |